



National Funeral Directors and Morticians Association, Inc.  
2021 Annual National Convention & Exposition Registration Form  
Grapevine, TX | July 31- August 5, 2021

**PLEASE COMPLETE A SEPARATE FORM FOR EACH PARTICIPANT**

Title Preference: (please circle one) Mr. Ms. Mrs. Dr. Reverend Minister Elder Bishop Attorney Other: \_\_\_\_\_

REGISTRANT: \_\_\_\_\_  
(First) (M.I.) (Last) (Suffix)

COMPANY NAME: \_\_\_\_\_

MAILING ADDRESS: \_\_\_\_\_

CITY: \_\_\_\_\_ STATE: \_\_\_\_\_ ZIPCODE: \_\_\_\_\_

OFFICE #: ( ) \_\_\_\_\_ FAX #: ( ) \_\_\_\_\_

PRIMARY EMAIL ADDRESS: \_\_\_\_\_ CELL #: ( ) \_\_\_\_\_

EMERGENCY CONTACT NAME: \_\_\_\_\_

EMERGENCY CONTACT NUMBER: \_\_\_\_\_

**Membership Information:**

Are you a current Licensed National Member? \_\_\_\_\_

Are you a current Student/Apprentice National Member? \_\_\_\_\_ (Please circle one) Are you aged 40 & Under? \_\_\_\_\_

**Certifications:**

Are you a current CFSP? \_\_\_\_\_ Are you a current CPC? \_\_\_\_\_ Are you a current MBIE? \_\_\_\_\_

Are you a current CCA? \_\_\_\_\_ Are you a current CCO? \_\_\_\_\_ Are you a current COCP? \_\_\_\_\_

**Affiliation:**

What state(s) are you affiliated with? \_\_\_\_\_

**Pre-Registration Fees: (if received by Thursday, July 08, 2021) (Registration Fee DOES NOT Include Awards Dinner Ticket)**

Licensed National Member-\$425.00 [On-Site: \$525.00]

Past National President-\$150.00 [On-Site: \$250.00]

Student National Member-\$75.00

Apprentice National Member - \$100.00

***(Does Not Include Awards Dinner)***

Student/Apprentice Non-Member - \$175.00

Guest(s) of an NFDMA - \$400.00 [On-Site: \$500.00]

Licensed Non-Member - \$550.00 [On-Site: \$625.00]  
***(Does Not Include Awards Dinner)***

**Additional Event Tickets: (You May Desire More)**

Additional Welcome Reception: \_\_\_ x \$75.00 = \$ \_\_\_\_\_

Awards Dinner: \_\_\_ x \$100.00 = \$ \_\_\_\_\_

One Day Registration: \_\_\_ x \$250.00 = \$ \_\_\_\_\_  
(please circle one) Monday Tuesday Wednesday  
(Does Not Include Awards Dinner, Luncheon or PAC Events)

Exhibit Hall Only (Includes All Days): \_\_\_ x \$200.00 = \$ \_\_\_\_\_  
***(Does Not Include Awards Dinner)***

Tuesday Exhibit Hall Only: \_\_\_ x \$125.00 = \$ \_\_\_\_\_  
***(Does Not Include Awards Dinner)***

Wednesday Exhibit Hall Only: \_\_\_ x \$125.00 = \$ \_\_\_\_\_

Registration Date

\_\_\_\_\_/\_\_\_\_\_/\_\_\_\_\_

**Payment Method: You may also register online at [www.nfdma.com](http://www.nfdma.com) Credit card transactions may incur a 3% fee**

Check # \_\_\_\_\_  Credit Card (type) \_\_\_\_\_ Credit Card \_\_\_\_\_

Amount Enclosed:

\$ \_\_\_\_\_

Signature \_\_\_\_\_ Name as it appears card \_\_\_\_\_ Exp. Date \_\_\_\_\_

Address (associated with CC) \_\_\_\_\_ City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

Make payment payable to: NFDMA, Inc. 6290 Shannon Parkway, Union City, GA 30291 (770) 969-0064 Fax (770) 969-0505

In—Person Attendance

Virtual Attendance

**\*Note ONLY selected classes will be available for virtual attendance. \***