2021 Annual House of Representatives Meeting
April 17-21, 2021

Hilton Atlanta
Atlanta, GA

Registration Information Enclosed
Welcome To Our Home!

In Atlanta, fine dining, shopping and rich history combined with inspiration inducing attractions to create a city with Southern charm and world-class sophistication. It’s easy to see why Atlanta, Georgia is one of the most popular destinations in the Southeast to live and to visit.
Dear Members and Friends:

On behalf of the executive committee and national headquarters staff, we invite you to join us for the 2021 Annual House of Representatives Meeting. This exciting, informational and productive meeting will take place in Atlanta, GA, April 17-21, 2021.

We welcome you back to Atlanta, Georgia. The state’s largest city and capital, Atlanta, GA, can boast itself as a thriving business center with an eclectic mix of residents back dropped by a city with southern roots. With a flare for the arts, Atlanta offers visitors and residents a wide selection of museums, classical music venues and a thriving theatre scene. A major city means major sports teams. Catching an Atlanta Falcons, Hawks or Braves game can make for a thrill of a lifetime.

In 2018, U.S. News and World Report ranked Atlanta as one of the Top 50 Best Places to Live in the United States based on affordability, job availability, and quality of life. Atlanta is home to a booming jobs market and there are plenty of properties to rent or buy.

Enclosed you will find your registration materials that will provide you with the hotel, airlines and ground transportation information. If you have any questions or need additional information, please contact the NFDMA, Inc. National Headquarters at 6290 Shannon Parkway, Union City, Georgia 30291, (770) 969-0064 or email us at nfdma@nfdma.com.

We look forward to welcoming you to OUR home, the ATL!

In Continued Service,

The National Headquarters Staff
2021 ANNUAL HOUSE OF REPRESENTATIVES MEETING
TENTATIVE AGENDA

SATURDAY, APRIL 17, 2021

6:00PM—8:00PM                      Registration Open

SUNDAY, APRIL 18, 2021

8:30AM—9:30AM                       NFDMA Choir Rehearsal

9:00AM—12:00 Noon                   Registration Open

10:00AM—11:30AM                     Annual Spring Worship Service — On Property
                                      *The Worship Service will be held onsite at the hotel*

12:00 Noon—2:00PM                   Executive Committee Meeting

12:00 Noon—2:00PM                   Lunch on Your Own

12:00PM—9:00PM                      Committee Meetings
                                      *Available for individual committee meetings. Please contact the National Office to reserve a meeting time at (770) 969-0064*

2:00PM—6:00PM                      Registration Open

2:30PM—4:30PM                      Board of Directors Meeting
                                      ***Badge Required For Entry***
                                      *This session is open to ALL members. It is mandatory for Board Members. Board Members have voting rights*

5:00PM—8:00PM                      Opening Business Session—House of Representatives Meeting
                                      ***Badge Required For Entry***
                                      *This session is open to ALL members. It is mandatory for Board Members and Voting Delegates. Board Members and Voting Delegates have voting rights.*

8:30PM — 9:30PM                    Welcome Reception—TBD
                                      *This is a ticketed event; one(1) included in registration*
2021 ANNUAL HOUSE OF REPRESENTATIVES MEETING
TENTATIVE AGENDA

MONDAY, APRIL 19, 2021

8:00AM—8:45AM Daily Devotional Service

8:30AM—10:30AM Annual Association Recognition Breakfast
Membership, State Charter, Life Membership &
50 Year Membership Recognition Ceremony

9:00AM—11:00AM Registration Open

10:30AM—11:30AM FEMA Informational Session

11:30AM—2:00PM Closing Business Session—House of Representatives Meeting
***Badge Required For Entry***
This session is open to ALL members. It is mandatory for Board Members
and Voting Delegates. Board Members and Voting Delegates have voting rights.

2:00PM—3:00PM Lunch on Your Own

3:00PM—5:00PM *RESUMES*
Closing Business Session—House of Representatives Meeting
***Badge Required For Entry***
This session is open to ALL members. It is mandatory for Board Members
and Voting Delegates. Board Members and Voting Delegates have voting rights.

5:00PM—6:00PM Roundtable Discussion
“Covid Strategy—What Worked For You”
Moderator Venus Smith, Education Commissioner
Facilitated by: Ryan Buckland, 40 & Under Chairperson
and Shawn’te Harvell, District 1 Governor
Registration Information

Pre-Registration Fee
(Includes all educational sessions, planned meal functions and special events, except where noted)

- Licensed Members: $200.00
- Guests (No CEU credit): $150.00
- Apprentice Members (No CEU credit): $75.00
- Student Members (No CEU credit): $50.00
- Licensed Non-Members: $300.00
- Student/Apprentice Non-Members (No CEU credit): $125.00

Onsite Registration Fee
(Includes all educational sessions, planned meal functions and special events, except where noted)

- Licensed Members: $300.00
- Guests (No CEU credit): $250.00
- Apprentice Members (No CEU credit): $75.00
- Student Members (No CEU credit): $50.00
- Licensed Non-Members: $400.00
- Student/Apprentice Non-Members (No CEU credit): $125.00

Guest(s) Information
Your registered guest(s) will be entitled to attend planned meal functions, special events and non-meeting related activities (except where noted). They may also attend any educational session, however No CEU Credit will be granted for guests.

Payment Method
- Checks and credit cards are accepted for all pre-registrations.
- All pre-registrations must be done by Wednesday, March 31, 2021.
- On-site registrations are payable via Cash or Credit Card ONLY.

Cancellations
- Registration cancellations must be submitted to the national office in writing by 12:00 Noon on Friday, April 2, 2021.

Refunds
- Registration refunds will be given if properly cancelled, minus a $50.00 processing fee.
- No refunds will be given for registration cancellations received after 12:00 Noon on Friday, April 2, 2021.
- All refunds will be administered thirty (30) days after the meeting.

Things To Know
The attire for this meeting is Business Casual. Don’t forget to pack appropriate clothes for workouts and daily walks. April is usually a warm month in Georgia. Temperatures in Atlanta usually range between 60°F-80°F.
# Accommodations

## Hotel Information

All room reservations **MUST** be made with the hotel directly **by Wednesday, March 31, 2021.**

Reservations can be made several ways see below:

**CALL-INS:**

- Room Reservations: 800-445-8667 (8am-2am EST seven days a week)
- Group name: NFDMA House of Representatives Meeting

(All callers will be asked for this name, but can also book by saying “NFDMA”) or via our website at www.nfdma.com.


**PLEASE NOTE:** AT THE TIME OF BOOKING, A ONE (1) NIGHT DEPOSIT WILL BE CHARGED TO YOUR CREDIT/DEBIT CARD!

<table>
<thead>
<tr>
<th>Room Type</th>
<th>Rates from 109.00 USD/Night</th>
</tr>
</thead>
<tbody>
<tr>
<td>Single Rooms</td>
<td>rates from 109.00 USD/Night</td>
</tr>
<tr>
<td>Double Rooms</td>
<td>rates from 109.00 USD/Night</td>
</tr>
<tr>
<td>Triple Rooms</td>
<td>rates from 109.00 USD/Night</td>
</tr>
<tr>
<td>Quad Rooms</td>
<td>rates from 109.00 USD/Night</td>
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</tbody>
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- Suites are available on a first come first serve basis.
- All rooms are taxed at 15.75% & $5.00 State of Georgia Hotel & Motel Fee miscellaneous charges are not included in the rates.
- All rates are good for three (3) days before and three (3) days after the meeting.
- Self parking is $11/ a day
- Valet Parking (not available—due to Covid-19)

**Hilton Atlanta Airport**

1031 Virginia Ave, | Hapeville, GA 30354

**Complimentary internet in guest rooms.**

Hotel Check-In: 3:00PM | Hotel Check-Out: 12:00Noon

## Airline Transportation

- **Airport:**
  - Hartsfield-Jackson International Airport (ATL)

**Discounted Transportation**

Delta Air Lines is pleased to offer special discounts for National Funeral Directors and Morticians Association, Inc.

You may also call Delta Meeting Network® at 1.800.328.1111* Monday–Friday, 7:00 a.m. – 7:30 p.m. (CT) and refer to Meeting Event Code **TBD**

- *Please note there is not a service fee for reservations booked and ticketed via our reservation 800 number.*

Enter the code on the main page where the Meeting Event Code is located then you will enter the **SkyBonus## US0012254** on the next page where you enter your name. You will continue to receive your skymiles and assist the association in building up skymiles points. *Please note a Direct Ticketing Charge will apply for booking by phone.*
How Do I Register?

Our registration portal can be located online at www.nfdma.com

Here are the 7 easy steps . . .

1) Open your internet browser and go to www.nfdma.com.
2) Follow the link that says “Click Here To Register” under the House Meeting Info
3) Enter your primary email address
   (Please note, each registrant **MUST** have his/her individual email address.)
4) Enter your password
5) Press Enter
6) Click on All Upcoming Events (Located on the left side of your screen)
7) Follow the links to register for this event.

If you are having problems with your primary email address or password,
   please contact the National Headquarters at 770-969-0064.

There is also a registration form included in this booklet.

*Registration Closes at MIDNIGHT on Wednesday March 31, 2021.*
DURING ALL MEETINGS
FACE MASK MUST BE WORN

STOP THE SPREAD OF COVID-19
LET'S SAVE LIFES!
SAVE THE DATE

CONVENTION 2021

Saturday, July 31st
Wednesday, August 4th

Gaylord Texan Resort & Convention Center

1501 Gaylord Trail | Grapevine, TX 76051

National Funeral Directors & Morticians Association, Inc.
National Funeral Directors and Morticians Association, Inc.
2021 House of Representatives Meeting
Registration Form
Hilton Atlanta Airport ~ Atlanta, Georgia    April 17-21, 2021

Please use a separate registration form for each registrant.

Title Preference: (please circle one) Mr.  Ms.  Mrs.  Dr.  Reverend  Minister  Elder  Bishop  Attorney  Other:________

REGISTRANT: ________________________________  (First)  ________________________________  (M.I.)  ________________________________  (Last)  ________________________________  (Suffix)

COMPANY NAME: __________________________________________________________________________

MAILING ADDRESS: _________________________________________________________________________

CITY: __________________________ STATE: _______  ZIPCODE: ______________

OFFICE #: (___) _______________  FAX #: (___) __________________________

PRIMARY EMAIL ADDRESS: __________________________________________________________________

CELL #: (___) __________________________

EMERGENCY CONTACT NAME: __________________________

EMERGENCY CONTACT NUMBER: __________________________________________________________________

Membership Information:
Are you a current Licensed National Member?_____  Are you a current Student/Apprentice National Member?  (Please circle one)

Certifications:
Are you a current CFSP? ___  Are you a current CPC? ___  Are you a current MBIE? ___  Other ________________

Affiliation:
What state(s) are you affiliated with? _________________________________

Registrant Type and Fee:
□ Licensed Professional - $200.00 [non-member $300.00]  □ Apprentice/ Intern- $75.00
□ Guest - $150.00  □ Mortuary Student - $50.00

Additional Event Tickets:
If you have registered above, the welcome reception and luncheon are included in your registration. You may desire to order more.

□ Additional Welcome Reception: ____ x $30.00 = $_____  □ Additional Breakfast: ____ x $50.00 = $_____

Payment Method:  You may also register online at www.nfdma.com

Check #_______  Credit Card (type) _____ Credit Card # ________________________________

Registration Date __________/________/________

Signature ___________________________ Name as it appears on card ___________________________ Exp. Date _____

BILLING ADDRESS ASSOCIATED WITH CARD: _________________________________________________

CITY: ___________________________ STATE: ___________ ZIPCODE: _______

Make payment payable to:
NFDMA, Inc. | 6290 Shannon Parkway | Union City, Georgia 30291
Phone: 770-969-0064 | Fax: 770-969-0505